

Taking the Earth in for Maintenance

By Richard Leviton©2005

Did you know you can help heal the Earth without any heroic-scale traveling to famous sacred sites or without leaving your town or even home? More to the point, did you, seemingly but one person on a huge planet, know you *could* help heal the Earth or, crucially, that it *needs* your contribution?

While I don't want to encourage a mechanistic way of viewing the planet, there is something to the example of a car. We know when we acquire a car, that it needs regular oil changes, lubrication of parts, and refilling of various fluids. If we neglect this, at first the car operates poorly; eventually, it quits running. The Earth is like this. It too requires regular maintenance for top performance.

But how do you maintain an entire planet? Traditionally this maintenance was accommodated through human participation in the numerous annual festivals once observed by various cultures and native peoples—the equinoxes, solstices, the Celtic quarterly turning day feasts such as Candlemass (February 2), Beltane (May 1), Lughnasa (August 1), and Samhain, or Halloween (November 1). Eastern Orthodox Christianity still observes Epiphany on January 6 as the true birth of the Christ on the Earth, while Buddhist cultures celebrate Wesak on the first full moon of the astrological month of Taurus (April 19-May

20, this year on April 23) as a time they believe when the Buddha and the Christ both bless the Earth.

It would be silly to think the Sun-Earth relationship needs our help in making its transitions at the equinoxes and solstices. The twice annual equinoxes and solstices are doorways into the real event. The Earth does need our help, the human interface, to *ground* the energy transmissions directed at Her and released on Her behalf during these important moments of planetary time. The thing that we have tended to forget is that throughout the year the planet is the focus of authentic spiritual influences purposefully focussed upon it for its benefit. From where? The angelic realm, the spiritual Hierarchy, and the many Star-beings.

The wealth of annual festival observances is not an artifact of an outmoded, “primitive” view of the world, no longer relevant in our science-enriched times. Rather, they are real moments of planetary blessing from on high focussed through prepared sacred sites and open to the participation of everyone on Earth. Think of the thousands of sacred sites, pilgrimage destinations, and generally numinous landscape nodes as receptors for this incoming celestial nourishment.

I call the annual round of planetary nourishment moments the global geomantic liturgical calendar. It’s global because each event effects all of the Earth. It’s geomantic because the sacred sites (geomantic nodes) are the reception

and distribution points for the input. It's liturgical because it involves a set of protocols for a kind of mass public worship. And it's a calendar because you can count on the dates and know that something actual will happen on those days.

On such calendar dates, real events are happening in the spiritual and celestial worlds with the Earth as their focus. These events have a maximum beneficial impact on the Earth and all its organic, sentient life, including us, when humans participate in them, grounding their energies in matter.

Why participate? Because that is part of the human responsibility for having this wonderful bluewhite planet as our home in the solar system. It is a designer planet, tailored for human conscious evolution, whose vitality is predicated on regular human maintenance. Think of the calendar as the planet's maintenance schedule and each of its many dates as our collective responsibility.

Here are some examples of the real events that happen on calendar dates. Let's take Michaelmass, September 29, a day dedicated to the Archangel Michael. On this day, the Archangel Michael cleanses the entire Earth through its "plumbing" network, known as the Light grid, or the total connected array of sacred sites. Or Epiphany: the cosmic Christ blesses the planet for seven days, the infusion peaking on Epiphany, and allows the Christ Light to shine forth. Or Beltane: the god Bel (the same figure as the Greek Apollo) lights thousands of

pale blue spiritual fires at dedicated sanctuaries around the Earth inviting humans to purify themselves of mistaken assumptions and errors in perception.

Let's look at this year's spring equinox (March 20) in a little more detail. In earlier days, this equinox was the time when the Mother Goddess called Cybele (in a Mystery tradition that spanned Rome to Constantinople) celebrated the death and resurrection of her divine son and lover, Attis. Christianity later appropriated this potent story, changed the characters to the Virgin Mary and Jesus, and displaced the observance of the event off the actual celestial mark.

Here is a psychic snapshot of this year's equinox events: A huge scarlet-hued celestial being descends into a vast plain filled with assembled spirits. He is accompanied by numerous angels. Then the sky flashes yellow-gold and a scintillating female deity like an angel with a mermaid's torso descends to the field. Her presence electrifies the plain, which had been in predawn darkness. She enfolds the scarlet male deity in her huge wings as well as all the spirits.

Then the two deities face each other across the field. They tower hundreds of feet high and stand perhaps 20 feet apart. They suspend maybe a thousand horizontal threads of light between them at waist level; in the middle point of these threads rests the Earth, like a ball in a stretched fishnet handbag. The female deity sends a pulsing energy wave down the threads to the Earth. The male deity does the same. It is a love dance; you can feel the ecstasy.

The lines of light—they are all sorts of pulsing brilliant colors—become embedded in the Earth, implicit in its outer skin, its Light grid, until they are like capillaries distributing this love dance pulsation from the two gods. Then the male and female deities come closer to each other and touch, the Earth between them as if they are both pregnant with it, then merge into one effulgent being.

Who were the two beings? The scarlet-hued male deity could be called Attis, the Christ, Rama, or Vishnu, all different guises of the same being. The female gold-yellow hued being is Cybele, the Divine Mother, the Virgin Mary. But do you see how the Earth got a magnificent blessing and healing from this?

Our job, as prospective Earth-Healers, is to put ourselves in the midst of this equinoctial ecstatic love dance and receive the energies in the body so that they may ground in matter, through us, into the Earth and the Earth's networks. As Woody Allen used to quip, showing up is worth 90%. Our participating, whether in clairvoyant perception or heartfelt intention or intuitive sensing, is what the Earth needs—us walking about the next day sweetly perfumed from on high and with the fresh imprint of this vivid in our aura like a divine neon tattoo.